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King Fahd National Library Cataloging-in-Publication Data

Abdul Aziz, Moulavi

20 Hadith for kids. / Moulavi Abdul Aziz

Riyadh, 2012

Pages: 64 Size: 17x24 cm

ISBN: 978-603-500-210-3

1-Islamic religious education of children

2- Prayer - Islam I-Title

210.7082 dc

1434/1098

L.D. no. 1434 / 1098

ISBN: 978-603-500-210-3



HADITH FOR KIDS

Maulvi Abdul Aziz





Publisher's Note

The Greatness of the Prophet's Way

Allah's Messenger ﷺ is reported as having said, 'I am leaving behind with you two things. You will never go astray if you firmly adhere to them: the Book of Allah and the Sunnah of His Messenger.'

[Muwatta Imām Mālik, Book of Congregation, Hadith: 1395].

The Sunnah is the most authentic explanation and elaboration of the Word of Allah. As the Prophet ﷺ was the living example of Divine Guidance, his Sunnah shows us how to live in accordance with the Divine Guidance. The Sunnah makes the Guidance revealed in the Book of Allah easy to understand, follow and put into practice. Many worthy collections of Hadith [plural: Ahadith, sayings, and deeds] of the Prophet Muhammad ﷺ have been compiled and translated into English. Yet very few, however, have

been compiled specially for children and young people, and this collection is intended to fill that gap.

This collection presents twenty sound Ahadith that will appeal to all ages, but are specially suitable for young people, taking into consideration their needs and interests. In translation and brief commentary that follows each Hadith, an effort has been made to use plain language and explanation for the ordinary mind. Moreover, useful exercises have also been added. In this way, this collection will be greatly beneficial for the young Muslims. This small book has been the collaborative effort of many. We would like to extend our sincere gratitude to Maulvi Abdul Aziz for his help with reviewing the translations and helpful editorial suggestions. We would also like to thank Art Director Muhammad Sift Elahi and Muhammad Naeem for the supervision and lovely layout & design respectively. It is our hope that this collection of Ahadith will serve as a useful introduction to the timeless wisdom of the last Prophet of Islam both at home and the classroom.

Abdul Mālik Mujahid

Dhul Qa'dah 1433 AH

October, 2012

Hadith 1

مَنْ دَلَّ عَلَى خَيْرٍ فَلَهُ مِثْلُ أَجْرِ فَاعِلِهِ

'The one who tells another about something good will have a reward like that of the one who does it.'



[Saheeh Muslim: 1893]

Explanation

Those who call others to do good deeds get reward from Allah for their work. In other words, one who encourages others to do good deeds is like one who performs it. We should, therefore, always invite others to do good deeds.

Worksheet



A Answer these questions

- i What does this Hadeeth ask Muslims to do?
- ii One should think about one's affairs, and not bother what others are doing. Do you agree with this view? Why?

B Fill in the blanks

- i The one who _____ about something _____ will have _____ like that of the one who does it.

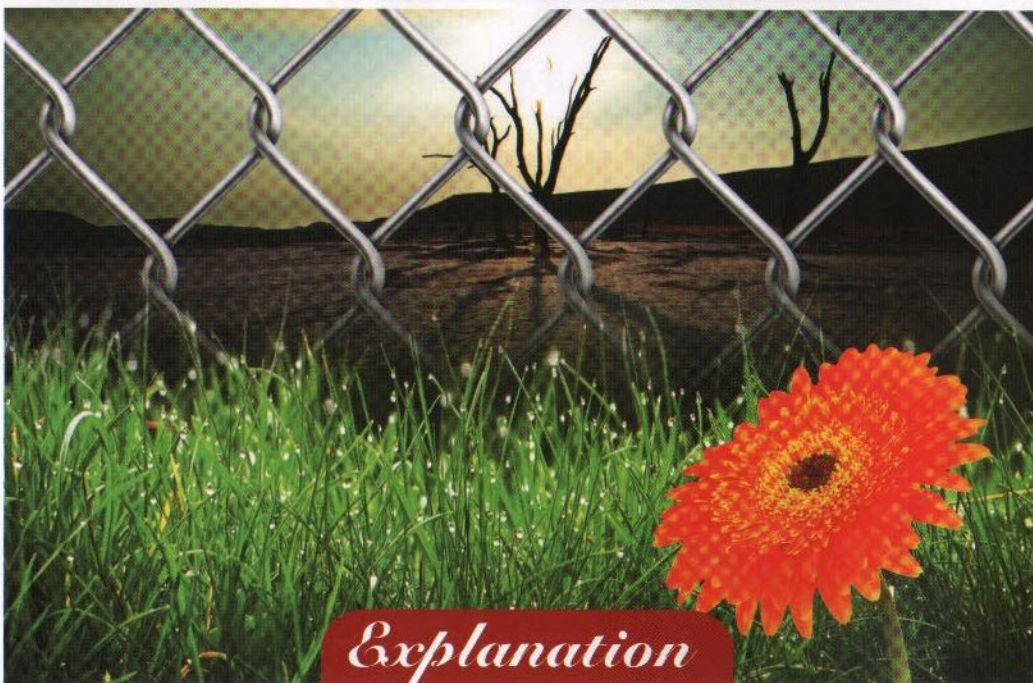


Hadith 6

صَنَائِعُ الْمَعْرُوفِ تَقِي مَصَارِعَ الشُّوْءِ

‘Doing acts of kindness will protect one from calamity and a bad end.’

[al-Mu’jam al-Kabeer by al-Tabarani: 7939]



Explanation

Allah is Merciful and mercy-giving. He is kind. He rewards us when we are kind to others. And keep clearly in mind; it does not cost to be kind. A Muslim’s Faith is shown by the way he or she treats

others. A Muslim, therefore, should be known for his kindness, courtesy, and help to others. Kindness brings out many benefits in this world as well as in the Afterlife. Doing acts of kindness protects one from calamity. One of the results of kindness is that it saves the kind from a bad end.

Worksheet

A Answer these questions

- i One can show kindness in several ways. Reflect on it and mention some acts of kindness.
- ii Does showing kindness cost anything?
- iii What good results does kindness bring about?

B Fill in the blanks

- i It does not cost to be _____.
- ii A Muslim’s _____ is shown by the way he treats others.



C Find and colour the below
given words in the crossword

merciful

kindness

calamity

rewards

courtesy

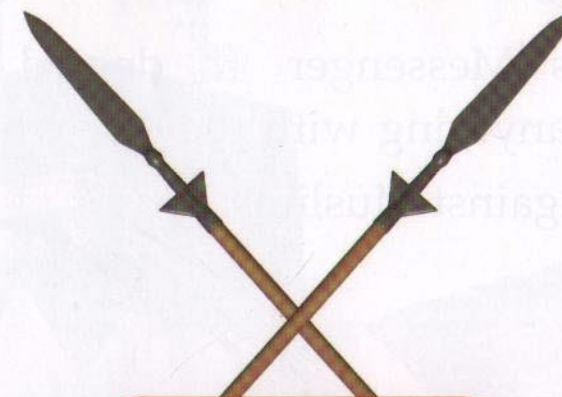
a	y	d	m	t	i	m	r
r	e	w	a	r	d	s	c
k	i	n	d	n	e	s	s
c	a	l	a	m	i	t	y
m	e	r	c	i	f	u	l
s	r	r	i	y	w	m	e
c	o	u	r	t	e	s	y
w	n	y	y	d	n	c	u

Hadith 7

مَنْ حَمَلَ عَلَيْنَا السَّلَاحَ فَلَيْسَ مِنَّا

'Whoever bears arms against us is not of us.'

[Saheeh al-Bukhari: 7070]



Explanation

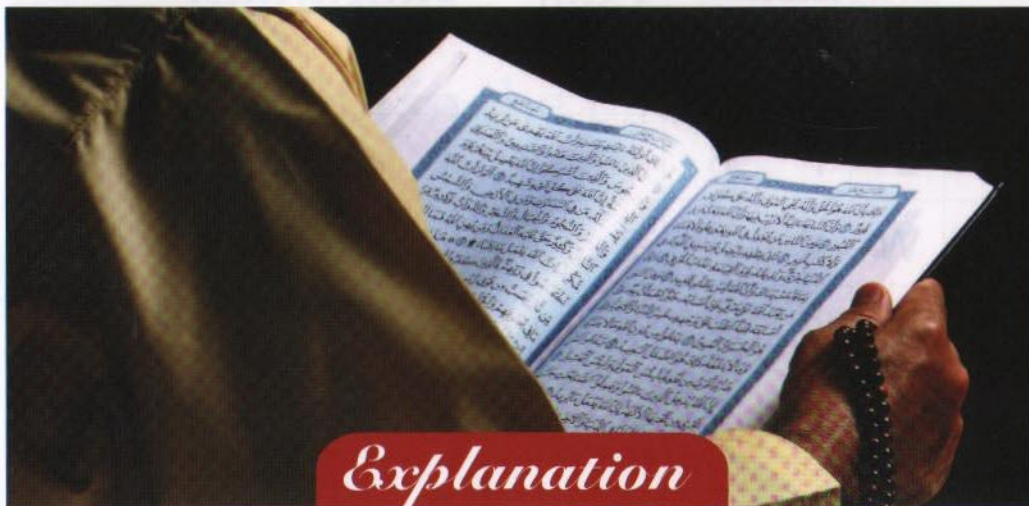
Once, a man passed through the mosque. He was carrying arrows, the heads of which were not covered up. Allah's Messenger ﷺ ordered the man to hold the arrows by their iron heads, so that they might not injure any Muslim. Killing a Muslim unjustly is a major sin in Islam. Islam forbids violence. Islam is a completely peaceful religion. Islam teaches peace! Bearing arms here means to have weapons and be ready to fight!

Hadith 11

إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ، وَإِنَّمَا لِكُلِّ امْرِئٍ مَّا نَوَىٰ

'Actions are but by intentions and each man will have but that which he intended.'

[Saheeh al-Bukhari: 1]



Explanation

A discussion of this Hadeeth could fill an entire book. This is one of the most comprehensive Hadeeth of the Prophet ﷺ. The Prophet ﷺ in fact, covered all the affairs of the Hereafter in one sentence, 'Every action is based on its intention.' One scholar says that this Hadeeth is one-half of Islam. Another scholar is of the opinion that this Hadeeth covers one-third of knowledge. This is because the

person earns rewards with his heart, tongue, and body. Thus, intention is involved in one of these three parts. Imām al-Bukhari begins his collection 'Sahih al-Bukhari' with this Hadeeth. This Hadeeth teaches us that if the intention is sound, then action is sound. If the intention is corrupt, then action is corrupt. Therefore, all actions must be performed to please Allah. Allah rewards a good action if it is done by a good intention.

Worksheet

A Answer these questions

- i What is the importance of intention in actions?
- ii If someone does something good with a bad intention, will Allah reward him for it?

B Match the following

	A		B
1	Every action is	1	covers one-third of knowledge.
2	A discussion of this	2	to please Allah.
3	This Hadeeth	3	of the Hereafter in one sentence.
4	Allah's Messenger ﷺ covered all the affairs	4	based on its intention.
5	All actions must be performed	5	Hadeeth could fill an entire book.